



Name of the College: _____

Diploma Title / Program: _____

1. **Applicant's Name** Gender: Male _____ Female _____

2. Applicant NADRA _____
NIC No. _____

3. Marital Status Single Married Divorced

4. Age: _____ Domicile _____

5. Present Address _____

6. Permanent Address: _____

7. Are you currently working: Yes No

8. If answer is Yes to Question No. 7 complete the sections (9-13)

Designation: _____ Name of Employer/Company: _____

9. Total Monthly Applicant Gross Income in Pak Rs. _____

10. Total Monthly Applicant Take Home Income* in Pak Rs. _____

*Take Home Income: Salary/Payable after deduction of taxes ,provident fund charges etc.

11. Tel (Res.): _____ Mobile: Email: _____

12. Total Family Members currently living with you: _____

| S# | Name of Family Member(s) | Relationship | Marital Status | Remarks |
|----|--------------------------|--------------|----------------|---------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |

13. Details of Family Members Earning (Take extra sheet if required):

| S # | Family Member Name | Relationship | Family Member occupation (Specify) | Organization Name | Designation | Monthly Gross Pay/Earning | Remarks |
|-----------|--|--------------|------------------------------------|-------------------|-------------|--|---------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 14 | Total Monthly Family Income (add Self Income, if applicable) Pak Rs. | | | | | <input style="width: 100px; height: 20px;" type="text"/> | |



15. Brothers/Sisters/Children /Family Members studying _____

| S# | Name | Relation with applicant | Name & Address of Institute | Fee per month |
|------------|------------------------------|-------------------------|-----------------------------|---------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 15A | Total Fees & Tuition Charges | | | |

16. Father's Name: _____ Computerized N.I.C. No _____

17. Status: Alive Deceased

18. Professional status: Employed Retired Business Owner

19. Name of Company/Employer: _____

20. Tel (Off): _____ Mobile: _____

21. Occupation Type: NTN _____

22. Designation & Grade (BPS/ SPS/PTC etc): Gross Monthly Income: _____

23. Total Net Monthly Take Home Income (Salary/ Pension/Others): _____

24. Any Other Supporting Person (Mother/ Guardian/Brother/ Sister/Family Relative/Guardian):

25. Name: _____ Relationship: _____

26. Occupation and Designation _____

27. Monthly Financial Support Available to Applicant in Pak Rs.

| S#28. | Asset Income (on monthly basis) | | | | | | |
|------------|---------------------------------|---------------|---------------|---------------|-------------|--------------|--------------|
| 1 | Property Rent | Father | Mother | Spouse | Self | Other | Total |
| 2 | Land Lease | | | | | | |
| 3 | Bank Deposits | | | | | | |
| 4 | Shares / Securities | | | | | | |
| 5 | Other (Specify) | | | | | | |
| 28A | Total | | | | | | |



29.Total Family Monthly Income

| S# | Family Member Name | Relationship | Monthly Income From Assets | Monthly Gross Pay/Earning | Monthly Net (Take home) Pay/Earning |
|-------------|-------------------------------------|--------------|----------------------------|---------------------------|-------------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | Applicant Monthly Gross Pay/Earning | | | | |
| 6 | Applicant Monthly Net(Take home)Pay | | | | |
| 29-A | Total Monthly Income in Pak Rupees | | | | |
| 29-B | Total Annual Income in Pak Rupees | | | | |

30. FAMILY EXPENDITURES

30A.AccommodationExpenditures

Type: Bungalow Apartment/Flat Town House Village House
Status: Rented Self or Family owned Employer / Govt. Owned
Rent Payment: Self Others

| S# | Accommodation Location /Address | Number Of Bed Rooms | | Number of Air conditioners | | Accommodation Monthly Rent | Accommodation Annual Rent |
|----|--|---------------------|--------------------------|----------------------------|--------------------------|----------------------------|---------------------------|
| | | 1-2 | <input type="checkbox"/> | 1-2 | <input type="checkbox"/> | | |
| | | 2-4 | <input type="checkbox"/> | 2-4 | <input type="checkbox"/> | | |
| | | 4-6 | <input type="checkbox"/> | 4-6 | <input type="checkbox"/> | | |
| | | Above 6 | <input type="checkbox"/> | Above6 | <input type="checkbox"/> | | |
| | Total Accommodation Rental Expenditure | | | | | | |

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size)_____

31. Utilities Expenditures

| Last Month Utilities Paid | | | |
|---------------------------|-------------|-----|-------|
| Telephone | Electricity | Gas | Water |
| | | | |

32. Medical Expenditures: Average of last six months (Per Month Expenditure) _____

Total Family Expenditures

| S# | Education Expenditure | Accommodation Expenditure | Utilities Expenditure | Medical Expenditure | Misc. Expenditure | Total Monthly Expenditure | Total Annual Expenditure |
|-----------|-----------------------|---------------------------|-----------------------|---------------------|-------------------|---------------------------|--------------------------|
| 33 | | | | | | | |

| S# | Description | Amounts in Pak Rupees |
|-------------------------|--------------------------------|-----------------------|
| (Sec.29A) | Total Monthly Income | |
| (Sec. 33) | Total Monthly Expenditure | |
| 34 (29.A-33A) | Net Monthly Disposable Income* | |

| S# | Description | Amounts in Pak Rupees |
|--------------------------|-------------------------------|-----------------------|
| (Sec.29B) | Total Annual Income | |
| (Sec. 33) | Total Annual Expenditure | |
| 35 (29.B-33.B) | Net Annual Disposable Income* | |

*If the monthly/Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

Assets (with current market value)

36. Does the family any Transport? Yes No

If yes kindly fill the relevant details

| S# | Transport Type (Car/Motorcycle/Others*) | Make /Model | Engine Capacity(CC) | Registration No. | Ownership Period |
|----|--|-------------|---------------------|------------------|------------------|
| 1 | | | | | |
| 2 | | | | | |

* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.



37. Number of Cattle(s) (with kind) _____

38. Area and location of Land(s)/Plot(s) owned _____

| Assets Title | Qty | Size | Location(Address) | Cultivable Area | Agricultural Yield per Acre |
|-----------------------|-----|------|-------------------|-----------------|-----------------------------|
| Residential | | | | | |
| Commercial | | | | | |
| Agricultural | | | | | |
| Employer/Govt. Scheme | | | | | |

39. Assets worth (Current Market Value in Pak. Rs.)

| S# | Assets Title | Father | Mother | Spouse | Self | Guardian | Total |
|------------|-------------------|--------|--------|--------|------|----------|-------|
| 1 | House | | | | | | |
| 2 | Business | | | | | | |
| 3 | Land&Building | | | | | | |
| 4 | Bank Balance | | | | | | |
| 5 | Stocks/Prize bond | | | | | | |
| 6 | Others/ Cattle(s) | | | | | | |
| 40. | Total | | | | | | |

41. Loan taken for Applicant Education

* Family/Friend Loan

(Specify details of loan taken and relationship with the relative / friend)

42. Any source of financing other than loan (Please specify) _____

43. How were the admission /first semester charges paid?

44. Applicants educational record:

| Level of Study(If Applicable) | Name and Location of Institute | Per Month Fee | To-From month/year | Division/ GPA/ | %age/ CGPA |
|-------------------------------|--------------------------------|---------------|--------------------|----------------|------------|
| Bachelors | | | | | |
| Intermediate | | | | | |
| Secondary | | | | | |



45. Per month fee/ tuition charges of the institution last attended _____

46. Have you ever got any other Scholarships: Yes No _____

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

| S# | Name of Institute | Scholarship Name | Total Scholarship Amount | Total Scholarship Period | Class / Level at which Scholarship was granted |
|----|-------------------|------------------|--------------------------|--------------------------|--|
| 1 | | | | | |
| 2 | | | | | |

Statement of Purpose(Explain your suitability for this scholarship) - attach separate sheet if required

UNDERTAKING

- The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application .If any information given in this application is found in correct or false after grant of financial assistance ,the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- HEC reserves the right to use information given in this form for verification and other purposes.

Date: Parents/ Guardian Signature _____ Applicant Signature: _____

For Official use only

Are the applicant documents in order. Yes No

Application Case Review Dates (i) _____ (ii) _____

Additional Remarks

Date _____ Department Name _____ Signature Head of Department /Focal Person _____

